# DEPT. 10A FRUIT 

Bridget Arnold \& Beth Meehan-Co-Superintendent 518-392-2121<br>Mail entries to Columbia County Fair P.O. Box 257 Chatham, NY 12037<br>Sponsored By: Keyser Well Drilling \& Pump Co.<br>APPLICATION \& PAYMENT MUST BE POSTMARKED BY AUGUST 20, 2024<br>EXHIBITED ITEMS IN PLACE -TUESDAY August $27^{\text {th }}, 2024$<br>ENTRY FEE - $\$ 2.50$ PER ENTRY<br>JUDGING WEDNESDAY August 28 ${ }^{\text {th }}$ 10:00AM

Premiums $1^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$
\$10 \$8 \$5
Ribbons: Will be presented to $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ places in each class

## RULES AND REGULATIONS

1. All entries must have a tag or label attached to entry and are available from Superintendent
2. No more than one (1) entry permitted in each variety, in each class
3. All items to be placed on display Tuesday August $27^{\text {th }}$ from $4: 00 \mathrm{pm}$ to $8: 00 \mathrm{pm}$.

Any other accommodations must be approved by the Superintendent prior to August $\mathbf{2 8}^{\text {th }}$
4. Discharge time will be 9:00 pm Monday, September $2^{\text {nd }}$
5. All entries must be removed from the grounds by Tuesday, 5 pm .
$6 \quad$ All Vegetables will be judged for uniformity and table quality.
7 Pumpkins, Winter Squash and Watermelons will also be judged by size.
8. No oils or polishes may be used to enhance the appearance of the fruits and vegetables.
9. The Superintendent has the right to remove and replace any rotted or decaying items.

## Standards for Exhibiting and Judging

1. Freedom from Blemish: show fruit should be absolutely free from marks of fungus or physiological trouble, including stippling and water-core, insect injuries of all kinds and mechanical injury such as loss of stem, burn, russet, limb rub and bruises.
2. Color: All specimens in an entry should be of a uniform color. With red apples, the more color the better, provided it is to be used as a typical for the variety. In yellow or green apples, the color should be clear and even all over, the presence or absence or a blush will not count except uniformity of color.
3. Size: The specimens in any one plate or exhibit should be uniform in size and of the size that is most acceptable on the market for that variety.
4. Form: The shape and conformation of the apples in any one plate or exhibit should be typical for that variety. All specimens should be uniform in shape.
5. Condition: This refers to the degree of ripeness. An apple to be in perfect condition should be mature and firm for that variety.
6. All vegetables will be judged on uniformity and table quality. Collections will be judged on creativity and eye appeal as well as quality

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## Section 1: Commercial Apple Pack Display

One full layer, 100 size or larger Outside sleeve removed for judging

Class a. Empire
Class b Mclntosh
Class c Red Delicious

Class d Golden Delicious
Class e Any variety ripening before McIntosh
(Must list variety name)

## Section 2: Largest Apple

Class a. Any variety of Entries to be judged for size only. Premiums awarded for largest diameter.

## Section 3: Apple Plates of 5 Specimens of Apples

| Class a. Ginger Gold | Class g. Fuji |  |
| :--- | :---: | :--- |
| Class b. Red Delicious | Class h. Lady | Class n. Golden Delicious |
| Class c. Jonamac | Class i. Macoun | Class o. Staman |
| Class d. Gala | Class j. Cortland | Class p. Ida Red |
| Class e Honeycrisp | Class k. Mclntosh | Class q. Any apple variety not listed |
| Class f Jona Gold | Class I. Empire | (Must list variety name) |

## Section 4: Most Unusual Apple Shape

Class a. Apple is judged to have the most unusual and unique shape.
Section 5: Pears Plates of 5 Specimens
Class a. Bartlett
Class c. Sickel
Class b. Bosc
Class d. Any New Variety not listed (Must list variety name)

## Section 6: Plums \& Prunes Plates of 12 Specimens <br> Class a. Any Japanese variety - must list variety name

Class b. Any European variety - must list variety name

## Section 7: Peaches \& Nectarines Plates of 5 Specimens

Class a. Any Yellow Peach Variety - Must list variety name
Class b. Any White Peach Variety - Must list variety name
Class c. Any Nectarine Variety - Must list variety name
Section 8: Novelty Stone Fruit Examples must list your variety name
Class a, Plum cot
Class d. Dinosaur egg
Class b. Aprium
Class e. Peentos - Donut Peach
Class c. Pluot
Section 9: Small Fruit One-Half pint of each specimen \& One Plate display

Class a. Fall Red Raspberries
Class b. Fall Yellow Raspberries
Class c. Blackberries
Class e. Day Neutral Strawberries

Class f Concord Grapes
Class j. Any other
Class g.: Niagara Grapes
Class h. Delaware Grapes
Class i: Blueberries

Section 10 - Fruit Grand Champion Award (Winner with most First Place Premiums in all sections) Winner: Rosette Plus $\$ 50.00$ Runner up: Rosette

COLUMBIA COUNTY FAIR
Dept.03B Woolbooth - Dept.08A Scarecrow - Dept.10A-B-C Fruits/Vegetables/Giant Pumpkins Dept.14A Quilting - Dept.15A Domestics Arts \& Crafts - Dept.17A Photography - Dept.19A The Cookie Contest Dept.21A Sunflower Contest - Dept.22A Amateur Craft Beer, Wine, \& Cider Contest -

Dept. 23A Duct Tape Fashion Show
Consult each department for rules of entry
Name
Place the name here- that the premium check is made out to
Address $\qquad$
Signature
Phone No. $\qquad$
NOTE: Every possible protection and courtesy will be extended to the exhibitors at the Columbia County Fair. But the board shall not be responsible for the loss of exhibits, animals and equipment in the case of fire, theft, loss or damage from any other cause:
and the Society will not assume any liability for personal injury sustained either by the exhibitors, helpers, visitors or guests
Entries \& Payment MUST Be Postmarked by August 20th

|  |  |  | Please Print |  |
| :---: | :---: | :---: | :---: | :---: |
| Dept. | Section | Class | Article and Description | Entry Fee |
| X | X | X | for every $\$ 10.00$ spent $=1$ free admission max 6 | 0000 |
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