

DEPT. 12A - SCHOOL WORK

Carrieann Sharpe- Superintendent
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Columbia County Agricultural Soc.
32 Church St.
Chatham, NY 12037

Sponsored by Claverack Pump

NO ENTRY FEE

Judging – Tuesday, August 26th

School systems are encouraged to enter exhibits displaying work done by pupils without restriction as to curriculum area. Each school may enter two displays; **Grades PreK-5** and **Grades 6-12**. Judges will be looking for originality, attractiveness and the quality of the schoolwork displayed. A panel of three judges, all artists themselves, will award the following prizes; 1st, 2nd and 3rd place rosette and a cash prize for both preK-5 and 6-12 Divisions.

We are pleased to announce we will once again be offering the “Columbia County Fair Artist Awards” sponsored this year by Columbia Greene Community College. Each of the three judges will select one individual outstanding artist of his/her choice from either the preK-5 or 6-12 division and award that artist a rosette and cash prize.

It has been suggested that a school might approach the preparation of an effective exhibit through cooperative planning by a committee or staff members representing all departments and grade levels. Exhibits should be planned for placement in booths as follows.

REGULATIONS

1. A Student may enter only one piece of work in each category.
2. Please use identification labels and they should include the students name (visible to the public), students grade, school and category of work (i.e. painting-oil, water, acrylic, drawing-pencil, pen and ink, markers, crayons, pastels, printmaking, ceramic/sculptures, photography, industrial arts, home and careers etc.) There is no need to assign each student a number.
3. In order to facilitate judging, schools must break down their displays into Divisions (Grade Pre-K and Grade 6-12). Schools that fail to do so will not be included in the judging.

SAMPLE IDENTIFICATION LABEL

THE LABEL – 3” X 5”

Full Name_____	Grade_____
School_____	
Category_____	

4. There will be at least three judges. The judges are local artist volunteers.
5. The floor plan will be sent to each district with each school's space clearly labeled.
6. All work exhibited by a school system must have been done as part of the regular school program within one year preceding September 2025, by pupils under 21 years of age.
7. Competition is open to all schools in Columbia County. Each school system is urged to enter an exhibit which displays work done by pupils without restriction to curriculum area or grade level. Monetary prizes will be issued to each school art department for placing. The judging will be based on the overall appearance of each school's artwork display and quality of student's work.
8. Each school entering an exhibit shall designate at least one adult representative who shall be responsible for having the material to be exhibited placed in the school exhibit building on the Chatham Fair Grounds prior to August 25 **to be eligible for awards**. Access to the school the building is available any time during the day from August 18th through August 22nd.
9. Judging will be done on Tuesday August 26th starting at 6:00 P.M. No one will be allowed in the building while the judging is in progress. If there are any questions, please contact the fair office at 518-444-FAIR.
10. Please have available on your setup day, (or sooner) a count of the number of students displaying artwork so that certificates can be available to you on that day.
11. Exhibits that do not comply with the stated requirements will not be eligible for awards.
12. Confirmation by school system for exhibit space must be filed with the Exhibit Coordinator on or before **June 1, 2025**.

Division 1: GRADES

Class A. Grade pre K-5

Class B. Grade 6-12

	1 st	2 nd	3 rd
Premiums	\$125	\$100	\$75

Rosettes will be presented to each place.

Division 2: ARTIST AWARD-TOP 3 INDIVIDUALS

ARTIST award

ARTIST award

ARTIST award

Rosette and \$50 to each

Participation Ribbons will be presented to all individual entrants.

All exhibits must be in place at the end of the day, Monday, August 25th to be eligible for awards (see rule 8 & 11 above)