

**DEPT. 10C GIANT PUMPKIN**

3247

Bridget Arnold and  
Beth Meehan- Co-Superintendents

September 2-7, 2026 [columbiafair.com](http://columbiafair.com) 518-444-

**ENTRY FEE:** \$5.00 PER ENTRY

**ENTRIES** due TUESDAY 4:00-8:00PM

**JUDGING:** WEDNESDAY 10:00AM

**NOTE:** Divisions are open to Youth & Adults

**RULES AND REGULATIONS**

1. All Entries must go through Showworks to be entered and paid.
2. Exhibitors must reside in and have grown the entry in NY: Columbia, Greene, Rensselaer, and Dutchess Counties and MA of Berkshire County.
3. Only ONE (1) entry pre exhibitor.
4. Exhibitors or their family must have been responsible for the growing and care of the pumpkin.
5. Entries may be of any pumpkin or squash family but must weigh no less than 75lbs.
6. Entries must be FREE from rot and cracks.
7. Vines must be trimmed to within 3" of stem.
8. All entries must be FREE from debris.
9. Contest winners will be chosen based on weight.
10. Judge(s) decisions are final.
11. Moving entries to and from the fairgrounds is the responsibility of the exhibitor.
12. Any other arrangements must be approved by the superintendent.
13. Pumpkins shall remain on display for the entire fair, unless prior arrangements have been made with the Superintendent.

**PRIZES 1st- \$100.00 2nd- \$75.00 3rd- \$50.00**

**ROSETTE:** Will be presented to 1<sup>st</sup> place

**RIBBONS:** to the 2nd & 3rd place

**DIVISION: 1**

**Class A:** Heaviest Pumpkin

**NOTICE:** The Fair reserves the right to remove any article, which it feels to be in poor taste and offensive to the public and will not be responsible for any damages to items. Entries may be picked up Monday after 9PM or Tuesday 5PM